



Northwest Arkansas Agility Group Trial
 November 22-24, 2024
 Benton County Fairgrounds
 7640 SW Regional Airport Blvd.
 Bentonville, AR 72712



JUDGE

Peter Liu #15833
 12711 SW 147th St,
 Miami, FL 33186

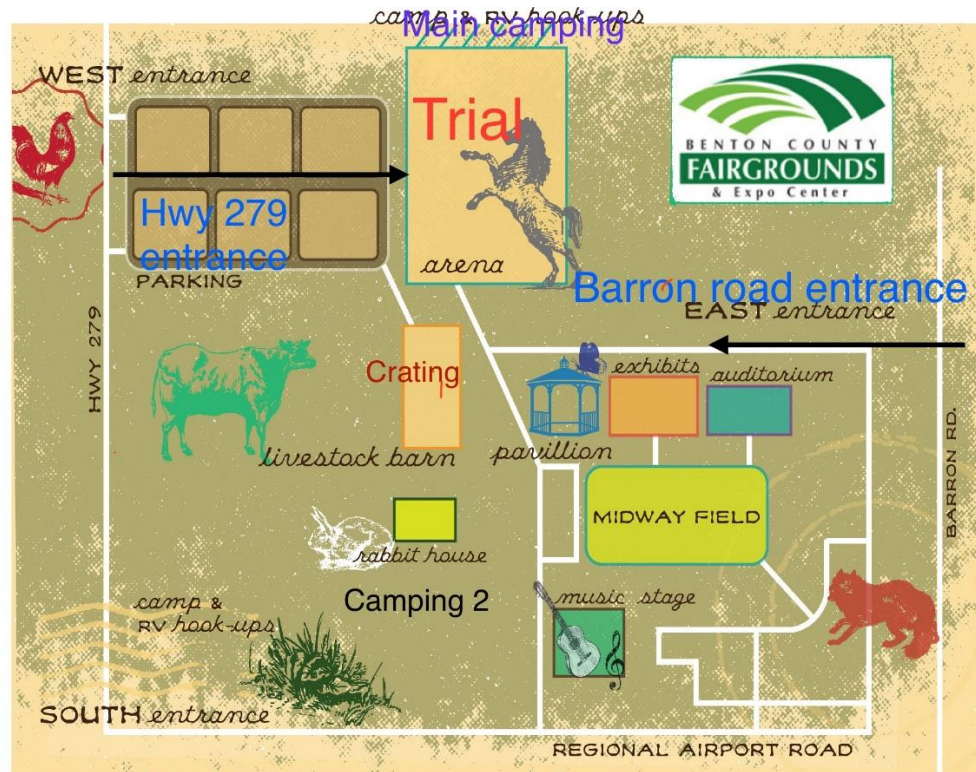
TRIAL COMMITTEE

- Trial Chair: Stephanie Langston
- (479) 381-3114
- Trial Secretary: Cheri Sutton
- (816) 645-9612
- cheri@dorightsecretary.com
- Chief Ring Steward
- Carol Brownrigg
- Chief Course Builder
- Ed Minar, Shelley Cox, and Katherine Emge
- Addl Committee Members
- Susan Jones and Gina Hampton

DIRECTIONS TO TRIAL SITE:

Hwy 12W to SW Regional Airport Road to SW Barron Road. Turn left to fairgrounds and continue straight through gates. Arena is the building on the right (north) and crating building straight in front (Livestock building). If you enter from Hwy 279 you will drive straight into the arena and the crating building will be on your right.
 From OK-412E to Hwy 12E.
 From MO-49S to Hwy 72E to 279S.

We are excited to try this new location and appreciate you attending our trial. We will try to have areas marked to help with setup but don't hesitate to ask if you have questions.



Layout and map for illustrative purposes and not to scale

SETUP:

Thursday night setup will be from 3:00 pm to 5:00 pm. Building opens at 7:00am Friday and Saturday, and at 6:30am Sunday.

Parking on concrete by arena is for permitted handicap parkers in the designated handicap spots only. All other parking on concrete at arena is for Trial Committee and Judge only.

Parking on grass or gravel is allowed with the exception of the road from arena to livestock building and the north side of the arena and where marked as a fire zone. We ask that parking on grass closest to the arena be for those crating from vehicles.

RUNNING ORDER

FRIDAY-8:00 AM	SATURDAY-8:00 AM	SUNDAY-7:30 AM
Limited to 350 Runs	Limited to 350 Runs	Limited to 350 Runs
24C", 24", 20", 16", 12", 8", 4"	24C", 24", 20", 16", 12", 8", 4"	24C", 24", 20", 16", 12", 8", 4"
T2B Premier JWW Excellent/Masters STD Excellent/Masters JWW Open STD Open JWW Novice A/B STD Novice A/B JWW	T2B Premier STD Excellent/Masters JWW Excellent/Masters STD Open JWW Open STD Novice A/B JWW Novice A/B STD	Excellent/Masters STD Excellent/Masters JWW Open STD Open JWW Novice A/B STD Novice A/B JWW

EMERGENCY VET INFORMATION

Animal Emergency and Specialty Center of NW Arkansas
 881 Animal Emergency Drive
 Springdale, AR
 479-927-0007

AGILITY GATE APP:

We will be using Agility Gate for this trial which is an electronic app that allows you to see the gate sheets on your phone or tablet. Through this app you can also check your dog in and mark your dog absent. Agility Gate code is 5123.

WALK THROUGHS

Friday and Saturday (Tall to Small)

T2B	All walk before 8am start.
Premier STD/JWW	All walk and then run.
Exc/Mas STD	24" and 20" walk then Run. 16",12",8", and 4" walk and then run.
Exc/Mas JWW	24" and 20" walk then Run. 16",12",8", and 4" walk and then run.
Open STD	All Walk and then run.
Open JWW	All walk and then run.
Nov STD	All Walk and then run.
Nov JWW	All Walk and then run.

Sunday (Tall to Small)

Exc/Mas STD	24" and 20" walk then Run. 16",12",8", and 4" walk and then run.
Exc/Mas JWW	24" and 20" walk then Run. 16",12",8", and 4" walk and then run.
Open STD	All Walk and then run.
Open JWW	All walk and then run.
Nov STD	All Walk and then run.
Nov JWW	All Walk and then run.

HEIGHT CARDS:



EFFECTIVE January 1, 2010 When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the Dogs To Be Measured List. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during the day of show check in. The judge will measure dogs before runs as time allows.

FOOD TRUCKS:

A food truck is scheduled to be on site all three days. The food vendors operate independently of the trial and are subject to change.

VENDORS:

- Dog massage with Jane Walta
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VOLUNTEERS:



We know that our trial can't be successful without the help of volunteers, so we ask that you please volunteer by signing up at the below link. All volunteers will receive a \$3 voucher off a next entry or to be used at the food truck. Sign up at the following link:

[Volunteer Signup Sheet](#)

CAMPING INFO:

RV Parking at Benton County Fairgrounds

With electrical and water hookups. No dump station on site.

Contact Stephanie Langston at 12stephlang@gmail.com to reserve a spot. **You must reserve a spot and pre-pay to secure a reservation. Reservation must be made no later than November 11, 2024.**

\$30 a night if pre-paid by November 11, 2024.

\$35 a night after November 11, 2024.

All campers will receive a confirmation and spots are assigned. You must be assigned a spot and no camping is approved without confirmation from the Trial Chairman (Stephanie Langston).

Camping sites are adjacent to show site.
